



|   |  |  |
|---|--|--|
| <p><i>Index of Claims</i></p>  | <p>Application/Control No.</p> <p>10591379</p> | <p>Applicant(s)/Patent Under Reexamination</p> <p>THOMAS, ALFRED</p> |
|   | <p>Examiner</p> <p>MILAP SHAH</p>              | <p>Art Unit</p> <p>3714</p>  |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

☐ Claims renumbered in the same order as presented by applicant
 ☐ CPA
 ☐ T.D.
 ☐ R.1.47

| CLAIM |          | DATE       |            |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|
| Final | Original | 06/05/2008 | 02/19/2009 |  |  |  |  |  |  |
|       | 1        | ✓          | ÷          |  |  |  |  |  |  |
|       | 2        | ✓          | ÷          |  |  |  |  |  |  |
|       | 3        | ✓          | ÷          |  |  |  |  |  |  |
|       | 4        | ✓          | ÷          |  |  |  |  |  |  |
|       | 5        | ✓          | ÷          |  |  |  |  |  |  |
|       | 6        | ✓          | ÷          |  |  |  |  |  |  |
|       | 7        | ✓          | ÷          |  |  |  |  |  |  |
|       | 8        | ✓          | ÷          |  |  |  |  |  |  |
|       | 9        | ✓          | ÷          |  |  |  |  |  |  |
|       | 10       | ✓          | ÷          |  |  |  |  |  |  |
|       | 11       | ✓          | ÷          |  |  |  |  |  |  |
|       | 12       | ✓          | ÷          |  |  |  |  |  |  |
|       | 13       | ✓          | ÷          |  |  |  |  |  |  |
|       | 14       | ✓          | ÷          |  |  |  |  |  |  |
|       | 15       | ✓          | ÷          |  |  |  |  |  |  |
|       | 16       | ✓          | ÷          |  |  |  |  |  |  |
|       | 17       | ✓          | ÷          |  |  |  |  |  |  |
|       | 18       | ✓          | ÷          |  |  |  |  |  |  |
|       | 19       | ✓          | ÷          |  |  |  |  |  |  |
|       | 20       | ✓          | ÷          |  |  |  |  |  |  |
|       | 21       | ✓          | ÷          |  |  |  |  |  |  |
|       | 22       | ✓          | ÷          |  |  |  |  |  |  |
|       | 23       | ✓          | ÷          |  |  |  |  |  |  |
|       | 24       | ✓          | ÷          |  |  |  |  |  |  |
|       | 25       | ✓          | ÷          |  |  |  |  |  |  |
|       | 26       | ✓          | ÷          |  |  |  |  |  |  |
|       | 27       | ✓          | ÷          |  |  |  |  |  |  |
|       | 28       | ✓          | ÷          |  |  |  |  |  |  |
|       | 29       | ✓          | ÷          |  |  |  |  |  |  |
|       | 30       | ✓          | ÷          |  |  |  |  |  |  |
|       | 31       | ✓          | ÷          |  |  |  |  |  |  |
|       | 32       | ✓          | ÷          |  |  |  |  |  |  |
|       | 33       | ✓          | ÷          |  |  |  |  |  |  |
|       | 34       | ✓          | ÷          |  |  |  |  |  |  |
|       | 35       | ✓          | ÷          |  |  |  |  |  |  |
|       | 36       | ✓          | ÷          |  |  |  |  |  |  |

|   |  |  |
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|   | <p>Examiner</p> <p>MILAP SHAH</p>              | <p>Art Unit</p> <p>3714</p>  |

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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            | <input type="checkbox"/> CPA |  | <input type="checkbox"/> T.D. |  | <input type="checkbox"/> R.1.47 |  |
|--|----------|------------|------------|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM  |          | DATE       |            |                              |  |                               |  |                                 |  |
| Final  | Original | 06/05/2008 | 02/19/2009 |                              |  |                               |  |                                 |  |
|  | 37       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 38       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 39       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 40       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 41       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 42       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 43       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 44       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 45       | ✓          | ÷          |                              |  |                               |  |                                 |  |
|  | 46       | ✓          | ÷          |                              |  |                               |  |                                 |  |